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A.	Arena.	JNS.	Jahrbücher für National-Oekonomie und Statistik.
AA.	American Anthropologist.	JPE.	Journal of Political Economy.
AAC.	Archives d'Anthropologie Criminelle.	L.	Literarisches Centralblatt.
AAE.	Archivo per l'Antropologia e la Etnologia.	LG.	Labor Gazette.
AAP.	Annals of the American Academy of Political and Social Science.	LoQR.	London Quarterly Review.
AC.	L'Association Catholique.	LQR.	Law Quarterly Review.
ACQ.	American Catholic Quarterly Review.	M.	Monist.
AE.	Archiv für Eisenbahwesen.	MHM.	Mansfield House Magazine.
AGP.	Archiv für Geschichte der Philosophie.	Mi.	Mind.
AHR.	American Historical Review.	MIM.	Monatsschrift für innere Mission.
AIS.	Annals de l'Institut de Science Sociale.	N.	Nature.
AJP.	American Journal of Psychology.	NA.	Nuova Antologia.
AJS.	American Journal of Sociology.	NAR.	North American Review.
AJT.	American Journal of Theology.	NC.	Nineteenth Century.
ALR.	American Law Review.	NS.	Natural Science.
ALRR.	American Law Register and Review.	NW.	New World.
AMC.	American Magazine of Civics.	NZ.	Neue Zeit.
AMP.	Académie des Sciences Morales et Politiques, Séances.	PhR.	Philosophical Review.
AN.	American Naturalist.	PSM.	Popular Science Monthly.
Ant.	L'Anthropologie.	PSQ.	Political Science Quarterly.
AOR.	Archiv für öffentliches Recht.	PsR.	Psychological Review.
ASA.	American Statistical Association, Publications.	QJE.	Quarterly Journal of Economics.
ASAr.	Allgemeine Statistisches Archiv.	QR.	Quarterly Review.
ASG.	Archive für Sociale Gesetzgebung und Statistik.	RCS.	Revue Christianisme sociale.
ASP.	Archiv für Systematische Philosophie.	RED.	Revue de Droit internationale.
BDL.	Bulletin of the Department of Labor.	RDM.	Revue des deux Mondes.
BG.	Blätter für Gefängnisskunde.	REA.	Revue mensuelle l'Ecole d'Anthropologie de Paris.
BML.	Banker's Magazine, London.	Ref.S.	Réforme sociale.
BMN.	Banker's Magazine, New York.	ReS.	Revue Socialiste.
BOT.	Bulletin de l'Office du Travail.	RH.	Revue historique.
BS.	Bibliotheca Sacra.	RHD.	Revue d'Histoire diplomatique.
BSt.	Bulletin de Statistique et de Legislation Comparée.	RIF.	Rivista italiana di Filosofia.
BUL.	Bulletin de l'Union Internationale de Droit Penale.	RIS.	Rivista di Sociologia.
ChOR.	Charity Organization Review.	RIS.	Revue internationale de Sociologie.
ChR.	Charities Review.	RISS.	Rivista internazionale di Scienze Sociali.
CoR.	Contemporary Review.	RMM.	Revue Metaphysique et de Morale.
DR.	Deutsche Revue.	RPe.	Revue pénitentiaire.
DRu.	Deutsche Rundschau.	RPh.	Revue philosophique.
DS.	Devenir Social.	RPP.	Revue politique et parlementaire.
DZG.	Deutsche Zeitschrift für Geschichtswissenschaft.	RRL.	Review of Reviews, London.
EcJ.	Economic Journal.	RRN.	Review of Reviews, New York.
EcR.	Economic Review.	RSI.	Revisita Storica italiana.
EdR.	Educational Review.	RSP.	Revue sociale et politique.
EHR.	English Historical Review.	RT.	Revue du Travail.
EM.	Engineering Magazine.	S.	Sanitarian.
F.	Forum.	Sc.	Science.
FR.	Fortnightly Review.	SP.	Science Progress.
GEc.	Giornale degli Economisti.	SR.	School Review.
GM.	Gunter's Magazine.	SS.	Science Sociale.
HLR.	Harvard Law Review.	VSV.	Vierteljahrsschrift für Staats- und Volkswirtschaft.
HZ.	Historische Zeitschrift.	VWP.	Vierteljahrsschrift für wissenschaftliche Philosophie.
IAE.	Internationales Archiv für Ethnographie.	YR.	Yale Review.
IJE.	International Journal of Ethics.	ZE.	Zeitschrift für Ethnologie.
IR.	Investor's Review.	ZGS.	Zeitschrift für die gesammte Staatswissenschaften.
JAI.	Journal of the Anthropological Institute of Great Britain and Ireland.	ZPK.	Zeitschrift für Philosophie und philosophische Kritik.
JEc.	Journal des Economistes.	ZPO.	Zeitschrift für das private und öffentliche Recht.
JFl.	Journal of the Franklin Institute.	ZPP.	Zeitschrift für Psychologie und Physiologie der Sinnesorgane.
JGV.	Jahrbuch für Gesetzgebung, Verwaltung und Volkswirtschaft.	ZVR.	Zeitschrift für vergleichende Rechtswissenschaft.
JHS.	Johns Hopkins University Studies in History and Political Science.	ZVS.	Zeitschrift für Volkswirtschaft, Socialpolitik und Verwaltung.
JMS.	Journal of Mental Science.		

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SPECIAL BIBLIOGRAPHY, No. 1.

COMPILED BY MADELEINE W. MILNER.

WOMAN AND CHILD LABOR.

Child labor has been the cause of much discussion and legislation abroad, but it was not until the census of 1870 called attention to its existence in the United States that any public notice was given to the subject in our own country.

This bibliography is confined to the United States to aid the investigator by separating the very meager American literature of the subject from the large mass of English and foreign publications.

The compiler soon discovered that the larger and by far the most valuable part of the material was contained in the reports of the labor bureaus and factory inspectors of the different states.

In addition to these, references found in periodicals and in a few books have been given.

No attempt has been made to refer to the brief mention of the subject found in the general books on the labor question.

The references found in the Analysis and index of all reports issued by bureaus of labor in the United States prior to November 1892, the third special report of the United States department of labor, were taken as a basis for the work, and brought down to date whenever practicable.

The list cannot claim to be complete, even in its very limited range, as it was impossible to obtain access to some of the most valuable reports.

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 Illinois, Bureau of Labor Statistics.
 Indiana, Bureau of Statistics.
 Iowa, Bureau of Labor Statistics.
 Kansas, Bureau of Labor and Industrial Statistics.
 Maine, Bureau of Industrial and Labor Statistics.
 Maryland, Bureau of Industrial Statistics and Information.
 Massachusetts, Bureau of Statistics of Labor.
 Michigan, Bureau of Labor and Industrial Statistics.
 Minnesota, Bureau of Labor Statistics.
 Missouri, Bureau of Labor Statistics and Inspection.
 Nebraska, Bureau of Labor and Industrial Statistics.
 North Carolina, Bureau of Labor Statistics.
 North Dakota, Department of Agriculture and Labor.
 New Jersey, Bureau of Statistics of Labor and Industries.
 New York, Bureau of Labor Statistics.
 Ohio, Bureau of Statistics of Labor.
 Pennsylvania, Bureau of Industrial Statistics.
 Rhode Island, Bureau of Industrial Statistics.
 South Dakota, Department of Labor and Statistics.
 Tennessee, Bureau of Labor, Statistics, and Mines.
 Texas, Department of Agriculture, Insurance, Statistics, and History.
 Utah, Bureau of Statistics.
 Wisconsin, Bureau of Labor and Industrial Statistics.
 United States, Bureau of Labor.
 United States, Department of Labor.

States Having Factory Inspectors.

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| Connecticut, | Michigan, | New York, |
| Illinois, | Minnesota, | Ohio, |
| Maine, | Missouri, | Pennsylvania, |
| Massachusetts, | New Jersey, | Rhode Island. |

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November—for July–October.

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Explanation. *Titles not starred* represent new publications announced in the standard publishers' lists since the last issue of the bibliography. A *star prefixed* to a title indicates that it was taken from a review of the work in the periodical cited after the title. It may or may not be a new announcement. The *arithmetical signs* following the citation to a review indicate the tenor of the review: X, uncertain; +, favorable; —, unfavorable; +—, favorable, but with reservations; —+, unfavorable, but with commendation; ++, very favorable; —— very unfavorable; ++—, very favorable, but with reservations; ——+, very unfavorable, but with commendation. Absence of any sign indicates that review has not been read. The *publication date* when not given is understood to be the current year. *Prices quoted* are usually for volumes bound in cloth in the case of American and English books, in paper in the case of all others.

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A.	Arena.	JPE.	Journal of Political Economy.
AA.	American Anthropologist.	JNS.	Jahrbücher für National-Oekonomie und Statistik.
AAC.	Archives d'Anthropologie Criminelle.	LC.	Literarisches Centralblatt.
AAE.	Archivo per l'Antropologia e la Etnologia.	LG.	Labor Gazette.
AAP.	Annals of the American Academy of Political and Social Science.	LoQR.	London Quarterly Review.
AC.	L'Association Catholique.	LQR.	Law Quarterly Review.
ACQ.	American Catholic Quarterly Review.	M.	Monist.
AE.	Archiv für Eisenbahnwesen.	MHM.	Mansfield House Magazine.
AGP.	Archiv für Geschichte der Philosophie.	Mi.	Mind.
AHR.	American Historical Review.	MIM.	Monatsschrift für innere Mission.
AIS.	Annals de l'Institut de Science Sociale.	MR.	Municipal Reform.
AJP.	American Journal of Psychology.	NA.	Nuova Antologia.
AJS.	American Journal of Sociology.	NAR.	North American Review.
AJT.	American Journal of Theology.	NC.	Nineteenth Century.
ALR.	American Law Review.	NS.	Natural Science.
ALRR.	American Law Register and Review.	NW.	New World.
AMP.	Académie des Sciences Morales et Politiques, Séances.	NZ.	Neue Zeit.
AN.	American Naturalist.	PhR.	Philosophical Review.
Ant.	L'Anthropologie.	PSM.	Popular Science Monthly.
AOR.	Archiv für öffentliches Recht.	PSQ.	Political Science Quarterly.
ASA.	American Statistical Association, Publications.	PsR.	Psychological Review.
ASAR.	Allgemeine statistisches Archiv.	QJE.	Quarterly Journal of Economics.
ASG.	Archive für sociale Gesetzgebung und Statistik.	QR.	Quarterly Review.
ASP.	Archiv für systematische Philosophie.	RCS.	Revue de Christianisme sociale.
BDL.	Bulletin of the Department of Labor.	RDI.	Revue de Droit internationale.
BC.	Blätter für Gefängniskunde.	RDM.	Revue des deux Mondes.
BML.	Banker's Magazine, London.	REA.	Revue mensuelle de l'Ecole d'Anthropologie de Paris.
BMN.	Banker's Magazine, New York.	RefS.	Réforme sociale.
BOT.	Bulletin de l'Office du Travail.	ReS.	Revue Socialiste.
BS.	Bibliotheca Sacra.	RH.	Revue historique.
BSI.	Bulletin de Statistique et de Legislation Comparée.	RHD.	Revue d'Histoire diplomatique.
BUI.	Bulletin de l'Union Internationale de Droit Penal.	RIF.	Rivista italiana di Filosofia.
ChOR.	Charity Organisation Review.	RIS.	Revue internationale de Sociologie.
ChR.	Charities Review.	RiS.	Rivista italia na di Sociologia.
CoR.	Contemporary Review.	RISS.	Rivista internazionale di Scienze Sociali.
DL.	Deutsche Literaturzeitung.	RM.	Revue Metaphysique et de Morale.
DR.	Deutsche Revue.	RP.	Revue philanthropique.
DRu.	Deutsche Rundschau.	RPe.	Revue pénitentiaire.
DS.	Devenir Social.	RPh.	Revue philosophique.
DZG.	Deutsche Zeitschrift für Geschichtswissenschaft.	RPP.	Revue politique et parlementaire.
EcJ.	Economic Journal.	RRL.	Review of Reviews, London.
EcR.	Economic Review.	RRN.	Review of Reviews, New York.
EdR.	Educational Review.	RSI.	Revisita Storica italiana.
EHR.	English Historical Review.	RSP.	Revue sociale et politique.
EM.	Engineering Magazine.	RT.	Revue du Travail.
F.	Forum.	S.	Sanitarian.
FR.	Fortnightly Review.	Sc.	Science.
GEC.	Giornale degli Economisti.	SP.	Science Progress.
GM.	Gunter's Magazine.	SR.	School Review.
HLR.	Harvard Law Review.	SS.	Science Sociale.
HN.	Humanité Nouvelle.	VSV.	Vierteljahrschrift für Staats- und Volkswirtschaft.
HZ.	Historische Zeitschrift.	VWP.	Vierteljahrschrift für wissenschaftliche Philosophie.
IAE.	Internationales Archiv für Ethnographie.	YR.	Yale Review.
IJE.	International Journal of Ethics.	ZE.	Zeitschrift für Ethnologie.
JAI.	Journal of the Anthropological Institute of Great Britain and Ireland.	ZGS.	Zeitschrift für die gesammte Staatswissenschaften.
JEC.	Journal des Economistes.	ZPK.	Zeitschrift für Philosophie und philosophische Kritik.
JFI.	Journal of the Franklin Institute.	ZPO.	Zeitschrift für das private und öffentliche Recht.
JGV.	Jahrbuch für Gesetzgebung, Verwaltung und Volkswirtschaft.	ZPP.	Zeitschrift für Psychologie und Physiologie der Sinnesorgane.
JHS.	Johns Hopkins University Studies in History and Political Science.	ZVR.	Zeitschrift für vergleichende Rechtswissenschaft.
JMS.	Journal of Mental Science.	ZVS.	Zeitschrift für Volkswirtschaft, Socialpolitik und Verwaltung.

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BIBLIOGRAPHY OF SOCIOLOGY.

SCIENTIFIC STUDY OF PHILANTHROPY.¹

THE discovery of the scientific method of determining truth and the application of this method in the study of the social organism, together with a strengthening of the humanitarian sentiment, have developed in the latter half of this century what is known as the "new philanthropy." Charity has been, through all the ages past, largely selfish and sentimental. In its highest type it was based on the impulse to save one's self from the pain of seeing others suffer. Perhaps the social settlement expresses more perfectly than any other modern movement the tendency of the new philanthropy. As distinguished from the older form, which relieved suffering without regard to the effect on society, the new philanthropy is characterized by two tendencies: (1) a spirit of friendliness; "not alms, but a friend;" (2) a scientific study of philanthropy; "information before reformation."

This scientific study of philanthropy implies:

1. The scientific spirit. An open mind and a single purpose to find the truth.

2. The scientific method.

(a) Careful investigation of all the facts.

(b) Coördination of the facts; *i. e.*, placing them in their real relations.

(c) A determination of underlying general principles.

(d) The application of these principles to local conditions.

Many possessed of the charitable impulse are repelled by the term "scientific philanthropy." Scientific study of human beings implies to them an unsympathetic study. They object, and rightly, to putting impulse in "cold storage." But the term is used in this paper as including the spirit of friendliness essential to the student who would understand human beings as men and women who hope, suffer, and wish they had never been born. It is a superficial science that knows the environment and habits of "cases," but not the hearts of the poor. The term "scientific philanthropy" is for those who understand its full meaning an adequate and inspiring term.

It is not strange that men and women of noble ideals and of singular ability and training have given their lives to the study of the new philanthropy, nor is it strange that a large number of women are delighted to

¹ Prepared by request of the New York State Federation of Women's Clubs, and read at the annual meeting held in Buffalo, November, 1896. Here printed as introductory to the bibliography which follows.

devote their leisure to practical philanthropic work. Subservient to a central interest, whether it be home, profession, or business, an educated and healthy woman may easily reserve a certain amount of time and strength for other activities. If wisely chosen and organized, these activities are of direct service in the development of society. These outside interests also broaden her own personal life, and make her stronger for home or professional work. The reception and the afternoon tea have their place, but they are not important enough to satisfy the educated woman. The development of society, through religion, education, philanthropy, municipal reform, and the like, is the end to which the educated woman works, and in this she is the colaborer of the educated man. Aside from religion, no other field has been so constantly alluring as that of charity.

When woman throws herself into the work with an abandon of devotion and enthusiasm, she confidently expects good results, but, in moments of retrospection, she admits to herself in perplexity and doubt that the good results are not at all equal to the effort; nay, rather, that evil results not seldom follow. It is our purpose to determine how she may make herself efficient in this kind of activity, even though it is regarded as a work of love, not as a profession or a means of livelihood.

In all the concerns of modern life the accomplishment of desired results depends upon three conditions: (1) natural ability for a certain line of work, (2) general education, and (3) special training. The successful business woman, nurse, teacher, or musician, cheerfully fulfills these conditions. Let us inquire carefully whether the women who take up philanthropy as the pursuit of their leisure hours are fulfilling these three conditions. I suspect that they are looking for certain results, while disregarding the conditions upon which these results depend.

Natural fitness for philanthropic work can hardly be denied to women. "The spirit of friendliness" is universally conceded to be woman's gift. That there exists no natural intellectual inability is proved by the fact that many women who have given a lifelong study to philanthropic problems have made important contributions to the science.

The second condition of efficiency is general education. There are the women of mature age whose school life was over before a college education was possible. Many of them had the advantages of the better type of boarding school of thirty years ago. Of this class those who come to the front have supplemented their meager school training by reading, travel, the society of cultured men and women, and the life experiences which furnish so excellent a mental discipline. Of the younger women there are those who have graduated from our city high schools, possibly from the normal school, and the women of college training. Here, then, are women with three clearly marked types of educational opportunity. It is undoubtedly true that there are exceptional minds of the first and second type, equal to the severe task of

self-culture, that easily assimilate the best thought of the present, and are, therefore, on a par with the average mind that has received the best modern training. Thus we find that a portion of the women who engage in philanthropy are fully equipped by college training or by self-discipline for thorough and severe intellectual work, and that a larger portion are able to accomplish the less difficult tasks, and to do careful work under direction.

In any line of work where the scientific method obtains, division of labor is admissible, and in many lines, *e. g.*, chemical research, it is the actual practice. The mind of the investigator is often incapable of weighing, and it is only the rare mind that can deduce the law from the phenomena. It is not too much to expect that women of average intellectual strength may, with the requisite special training and under proper direction, secure the scientific spirit, investigate facts, and apply principles to individual cases and conditions. Some of the women with superior training can coördinate facts and determine underlying principles. We may then conclude that the college-bred women and the exceptional women of the other types have a splendid general preparation for scientific philanthropy, and that the other two types have a fair preparation.

Failure is not, then, due to lack of natural ability or of general education. There remains for consideration the question whether the third condition, special training, is fulfilled. Special training involves familiarity with the history and literature of the subject, instruction in the fundamental principles and in the open questions which are still under investigation. The student must discover the relation of this subject to general thought and activity, and its special relation to allied subjects. He must acquire facility of hand and eye and brain in practical work.

In this large gathering of women, let those of us who spend part of our time in philanthropic work apply to ourselves the following tests: Can we state a single general principle in the science of philanthropy? Can we state clearly a few of the problems that are uppermost in this field? Can we explain the aim, the practical working, and the effects of such movements as free kindergartens, tenement-house reform, social settlements, or General Booth's plan for "the submerged tenth"? Are we sufficiently familiar with the allied subjects of psychology, ethics, education, political economy, and municipal government to judge fairly of philanthropic questions involving such knowledge? When we are advocating legislation intended to remove wrong conditions and increase the opportunities of the poor, *e. g.*, the merchant's inspection bill, does our acquaintance with past legislation in these lines make our work intelligent and productive of good results? Can we name a half dozen books that are up-to-date authorities in philanthropy? Do we know the scope and value of each? Are we familiar with the best periodicals? Can we distinguish in nine out of ten individual cases between the professional beggar or tramp and the unfortunate man who needs immediate

relief? Can we select the book, the game, the picture, the person likely to have an educating and uplifting influence on a boy of a certain type? Do we not rather find our knowledge inaccurate, our ideas vague and valueless, our judgments faulty? We are trying to do something which we do not know how to do. This is the explanation of our failures—lack of special training. Small wonder that instead of good we find evil results. We have played at healing the ills of society. If society were wise enough, it would forbid our experiments, for the same reason that the law makes the practice of medicine without a license a criminal offense.

Classes in philanthropy seem to me a practical and hopeful solution of our difficulty. Since the weakness is ignorance, the remedy is study. In planning the classes, the definite end in view should be kept constantly in mind. This end is to supply special training to the large body of workers, mostly women, who, as volunteers, supplement the work of those who take up philanthropy as a profession.

The plans for the classes involve several important considerations. At the beginning the classes should be small, and the members should be carefully selected, because one end to be accomplished in the formation of the first class is the discovery of those who are specially fitted to become teachers of subsequent classes. Every effort to popularize the course should be discouraged. A class of a dozen or fifteen of those having superior natural ability and general education will be better than a class of thirty or forty with medium ability and education. It is also important that members should take their work seriously, give to it the amount of time planned, and attend regularly the sessions of the class. I am well aware that these methods will be questioned, and that anyone trying to form a class on this basis will meet with opposition. It will be said: "Oh, but you will shut out so many who ought to be interested in these questions. The occasional attendance of those who cannot do the regular work can surely do no harm." This common plea shows an ignorance of fundamental pedagogical principles. The primary aim of the teacher is to instruct, not to interest. Class work inevitably seeks the level of the inferior mind; the occasional attendance of stragglers distracts attention, wastes time, and dampens enthusiasm.

The securing of the teacher will at first be difficult. A salaried worker, *e. g.*, the superintendent of the charity organization society, if he has the scientific spirit and adds to practical experience a university training, would be a happy choice. But unfortunately, owing to the fact that philanthropy has not yet been widely recognized as a profession, this plan cannot be depended upon. It does not seem to me that experience in practical work is an absolute *sine qua non* for the teacher of the class. A thorough scientific training and teaching ability are much more important. He should, of course, by coöperation with local workers, keep the class in close touch with the practical application of principles. It is feasible for one proposing to

teach such a class to prepare for it by taking a correspondence course in philanthropy offered by the University of Chicago. As the importance of this work is more and more recognized, parents, in planning with their daughters the electives of a college course, will advise courses in psychology, social science, and economics as a foundation for work in philanthropy. In about a dozen colleges of the United States, some of them open to women, more or less elaborate courses are offered in the new science, which has received the somewhat formidable but intelligible name of philanthropology. The growth of intelligent interest in philanthropy will increase the number of the courses offered and the number of students taking them. As a result it will be far easier to secure well-trained teachers.

A satisfactory consideration of the subjects before the class will require a two-years' course, the class meeting once each week and the members giving at least five hours of outside study for nine or ten months of the year. The outline following this paper is prepared on this basis. Lectures combined with seminar work would seem the most natural method of instruction. Laboratory work, *i. e.*, actual practice, should be introduced as far as possible. This should be, however, a means to an end, not an end in itself, else the spirit of the learner is sacrificed to the zeal of the reformer.

The class might be under the auspices of a church, a charity organization society, or a club. It is important that the organization proposing it command the respect of the community, and that its machinery be sufficiently elastic to adjust itself to the requirements of the class. I can imagine a club living under a constitution which would allow every member to enter any class which might be formed by the club for special study. It would not be wise to start the philanthropy class under the auspices of such a club. Careful provision should be made in the constitution of any club attempting to control such a class as this to prevent the social and political rights of members from interfering with the educational interests of the club. If possible to find a person with requisite discrimination, tact, and organizing skill, the club would do well to give her almost autocratic power in forming the class.

The plan for a philanthropy class as here stated has been adopted by the New York State Federation of Women's Clubs through its executive board, and is recommended for use by the various clubs of the state.

From its earliest days the church has been the dispenser of alms, and until within comparatively recent times the whole administration of charity was in her hands. It is natural that the new philanthropy should bear a vital relation to the developed conception of the church. Many thoughtful people feel that a true conception of the church, one growing out of the best thought and the deepest religious sentiment, is that found in an article in the September, 1896, number of the *AMERICAN JOURNAL OF SOCIOLOGY*, by E. M. Fairchild, entitled "The Function of the Church." The ideal which the article presents is called The Functional church. This kind of church aims, with the same

thoroughness and system that are used in the college, to perform the special function of developing the ethical and religious life. A course of church discipline is outlined in this article, and a philanthropy class with its two years of study is one of the courses offered. It seems to me entirely appropriate that the church should offer such a course, and that, after a few years, only those who have taken this course should be eligible to a place on the philanthropic committees of the church.

If such classes in philanthropy were carried on in any city for ten or fifteen years, all movements for social betterment would feel the effects. Instead of the discouragement which of right follows our crude and misapplied efforts, we should go forward with the confidence born of power. The intelligent treatment of these questions would create that public sentiment which goes far towards correcting evils. The members of a woman's club who have made a scientific study of the Elmira Reformatory or the tramp question would hardly be found sending bouquets to murderers or fattening tramps on their own doorstones. The mutual understanding and sympathy which are the natural growth of friendship between the well-to-do and the poor would help to adjust the differences between capital and labor. It is not too much to say that the philanthropy classes would ennoble and enrich the whole city life.

The following outline of study and bibliography were prepared by Miss Isabel Ely Lord in accordance with the suggestions of this paper, and were submitted as her graduation bibliography for the degree of B.L.S. from the New York State Library School. Reprints of this paper and bibliography will be offered as a bulletin of the Educational Church Board, Albany, N. Y.

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SPECIAL BIBLIOGRAPHY, NO. 2.

SCIENTIFIC STUDY OF PHILANTHROPY.

COMPILED BY ISABEL ELY LORD.

Explanation. This bibliography is designed for the use of a class in the study of philanthropy, made up of citizens of more than ordinary intelligence and training, perhaps, but not for the specialist. It is restricted to English works for practical reasons, and the compiler does not claim that it is complete even for English works. It needs, especially, to be supplemented by material relating to the municipal and social life of the city or town in which the class is organized. Small & Vincent's *Introduction to the Study of Society* contains outlines for local study in other lines which are full of suggestions for this. Warner's *American Charities* and Henderson's *Introduction to the Study of the Dependent, Defective, and Delinquent Classes* should be used as text-books throughout the course. Booth's *Life and Labour of the People in London* should be consulted both for information and inspiration to careful work. Access to files of the *Proceedings of the National Conference of Charities and Corrections* is indispensable. The headings and subheadings of the bibliography as printed are intended to furnish a systematic outline for the two-years' course of study discussed in the preceding paper. PHILANTHROPISTS, LIST OF BOOKS REFERRED TO, and AUTHORITIES CONSULTED will be found at end of bibliography.

Abbreviations. Amer. Anthropol., American Anthropologist—Chic. Inter. Cong., Chicago International Congress of Charities, Correction, and Philanthropy—Cont. Rev., Contemporary Review—Fortn. Rev., Fortnightly Review—J. H. U. Studies, Johns Hopkins University Studies in History and Political Science—Lib. Jour., Library Journal—Nat. Conf., National Conference of Charities and Corrections, Proceedings—Nat. Rev., National Review—U. S. N. Y., University of the State of New York.

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An incomplete list of well-known philanthropists is appended here, with references to books or articles upon them. If the lecturer does not find time to devote a few hours to talks on the lives of these men and women, the class, or some members of it, may choose to pursue the study for themselves.

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March—for November—February.
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NEW BOOKS AND BOOKS REVIEWED.

Explanation. *Titles not starred* represent new publications announced in the standard publishers' lists since the last issue of the bibliography. A *star prefixed* to a title indicates that it was taken from a review of the work in the periodical cited after the title. It may or may not be a new announcement. The *arithmetical signs* following the citation to a review indicate the tenor of the review: X, uncertain; +, favorable; —, unfavorable; +—, favorable, but with reservations; —+, unfavorable, but with commendation; ++, very favorable; —— very unfavorable; ++—, very favorable, but with reservations; ——+, very unfavorable, but with commendation. Absence of any sign indicates that review has not been read. The *publication date* when not given is understood to be the current year. *Prices quoted* are usually for volumes bound in cloth in the case of American and English books, in paper in the case of all others.

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A.	Arena.	JPE.	Journal of Political Economy.
AA.	American Anthropologist.	JNS.	Jahrbücher für National-Oekonomie und Statistik.
AAC.	Archives d'Anthropologie Criminelle.	LC.	Literarisches Centralblatt.
AAE.	Archivo per l'Antropologia e la Etnologia.	LG.	Labor Gazette.
AAP.	Annals of the American Academy of Political and Social Science.	LoQR.	London Quarterly Review.
AC.	L'Association Catholique.	LQR.	Law Quarterly Review.
ACQ.	American Catholic Quarterly Review.	M.	Monist.
AE.	Archiv für Eisenbahnenwesen.	MHM.	Mansfield House Magazine.
AGP.	Archiv für Geschichte der Philosophie.	Mi.	Mind.
AHR.	American Historical Review.	MIM.	Monatsschrift für innere Mission.
AIS.	Annals de l'Institut de Science Sociale.	MR.	Municipal Reform.
AJP.	American Journal of Psychology.	NA.	Nuova Antologia.
AJS.	American Journal of Sociology.	NAR.	North American Review.
AJT.	American Journal of Theology.	NC.	Nineteenth Century.
ALR.	American Law Review.	NS.	Natural Science.
ALRR.	American Law Register and Review.	NW.	New World.
AMP.	Académie des Sciences Morales et Politiques, Séances.	NZ.	Neue Zeit.
AN.	American Naturalist.	PhR.	Philosophical Review.
Ant.	L'Anthropologie.	PSM.	Popular Science Monthly.
AOR.	Archiv für öffentliches Recht.	PSQ.	Political Science Quarterly.
ASA.	American Statistical Association, Publications.	PsR.	Psychological Review.
ASAr.	Allgemeine statistisches Archiv.	QJE.	Quarterly Journal of Economics.
ASG.	Archive für sociale Gesetzgebung und Statistik.	QR.	Quarterly Review.
ASP.	Archiv für systematische Philosophie.	RCS.	Revue de Christianisme sociale.
BDL.	Bulletin of the Department of Labor.	RDL.	Revue de Droit internationale.
BG.	Blätter für Gefängnissskunde.	RDM.	Revue des deux Mondes.
BML.	Banker's Magazine, London.	REA.	Revue mensuelle de l'Ecole d'Anthropologie de Paris.
BMN.	Banker's Magazine, New York.	RefS.	Réforme sociale.
BOT.	Bulletin de l'Office du Travail.	ReS.	Revue Socialiste.
BS.	Bibliotheca Sacra.	RH.	Revue historique.
BSt.	Bulletin de Statistique et de Legislation Comparée.	RHD.	Revue d'Histoire diplomatique.
BUL.	Bullein de l'Union Internationale de Droit Penale.	RIF.	Rivista italiana di Filosofia.
ChOR.	Charity Organisation Review.	RIS.	Revue internationale de Sociologie.
ChR.	Charities Review.	RiS.	Rivista italia na di Sociologia.
CoR.	Contemporary Review.	RISS.	Rivista internazionale di Scienze Sociali
DL.	Deutsche Litteraturzeitung.	RMM.	Revue Metaphysique et de Morale.
DR.	Deutsche Revue.	RP.	Revue philanthropique.
DRu.	Deutsche Rundschau.	RPe.	Revue pénitentiaire.
DS.	Devenir Social.	RPh.	Revue philosophique.
DZG.	Deutsche Zeitschrift für Geschichtswissenschaft.	RPP.	Revue politique et parlementaire.
EcJ.	Economic Journal.	RRL.	Review of Reviews, London.
EcR.	Economic Review.	RRN.	Review of Reviews, New York.
EdR.	Educational Review.	RSI.	Revisita Storica italiana.
EHR.	English Historical Review.	RSP.	Revue sociale et politique.
EM.	Engineering Magazine.	RT.	Revue du Travail.
F.	Forum.	S.	Sanitarian.
FR.	Fortnightly Review.	Sc.	Science.
GEC.	Giornale degli Economisti.	SP.	Science Progress.
GM.	Gunter's Magazine.	SR.	School Review.
HLR.	Harvard Law Review.	SS.	Science Sociale.
HN.	Humanité Nouvelle.	VSV.	Vierteljahrsschrift für Staats- und Volkswirtschaft.
HZ.	Historische Zeitschrift.	VWP.	Vierteljahrsschrift für wissenschaftliche Philosophie.
IAE.	Internationales Archiv für Ethnographie.	YR.	Yale Review.
IJE.	International Journal of Ethics.	ZE.	Zeitschrift für Ethnologie.
JAI.	Journal of the Anthropological Institute of Great Britain and Ireland.	ZGS.	Zeitschrift für die gesamte Staatswissenschaften.
JEc.	Journal des Economistes.	ZPK.	Zeitschrift für Philosophie und philosophische Kritik.
JFI.	Journal of the Franklin Institute.	ZPO.	Zeitschrift für das private und öffentliche Recht.
JGV.	Jahrbuch für Gesetzgebung, Verwaltung und Volkswirtschaft.	ZPP.	Zeitschrift für Psychologie und Physiologie der Sinnesorgane.
JHS.	Johns Hopkins University Studies in History and Political Science.	ZVR.	Zeitschrift für vergleichende Rechtswissenschaft.
JMS.	Journal of Mental Science.	ZVS.	Zeitschrift für Volkswirtschaft, Socialpolitik und Verwaltung.

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BIBLIOGRAPHY OF SOCIOLOGY.¹

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CONDUCTED BY C. H. HASTINGS.

NEW BOOKS AND BOOKS REVIEWED.

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Abbreviations. See at end of Bibliography.

Anthropology and Ethnology.

- *Dubois, J. A. Hindu manners, customs, & ceremonies, tr. from the French. 2 v. L., Henry Frowde, 1897. 770 pp. 8vo. S. 21. (Athenæum, ja. 8—+) (Nation, F. 24 +)
- *Ehrenreich, Paul. Anthropologische Studien über die Urbewohner Brasiliens, vornehmlich der Staaten Matto Grosso, Goyaz u. Amazonas . . . Braunschweig, Viewig & Sohn, 1897. 167 pp. 4to; mit Abblgdn. M. 25. (DL., F. 12 + + —)
- Lorenz, Ottokar. Lehrbuch der gesamten wissenschaftlichen Genealogie. Stammbaum u. Ahnentafel in ihrer geschichtl., sociolog. u. naturwissenschaftl. Bedeutung. Br., Besser. 489 pp. 8vo. M. 9.
- *Meyer, E. H. Deutsche Volkskunde. Strassburg, K. J. Trübner. 350 pp. 8vo. M. 6. (Globus, 73: 33 + +) (LC., Mr. 12)
- Pandian, T. B. Indian village folk: their works & ways. L., Elliot Stock. 224 pp. 8vo. S. 4, 6.
- Renel, Ch. L'évolution d'un mythe. . . P., Masson, 1896. 300 pp. 8vo. (Annales de l'Université de Lyon.)
- Ueber die Geschlechtsliebe. Ein Beitrag zu ihrer Metaphysik. Lp., O. Weber. 35 pp. 8vo. M. 1.50.
- Walsh, W. S. Curiosities of popular customs and of rites, ceremonies, observances & miscellaneous antiquities. L., Gibbings, 1898 pp. 8vo. S. 12, 6.
- Young, E. The kingdom of the yellow robe, being sketches of the domestic & religious rites & ceremonies of the Siamese. Edinburgh, T. & T. Constable. 410 pp. 8vo. S. 15.

Biology, Evolution, and Science.

- *Frankland, P. & Mrs. P. Pasteur. N. Y., Macmillan Co. 224 pp. 8vo. \$1. (Outlook, Mr. 19 +) (Academy, Mr. 5 +)
- Müller, F. M. Auld lang syne. N. Y., Chas. Scribner's Sons. 325 pp. 8vo. \$2. (Athenæum, F. 26 +) (Academy, Mr. 26 +) (Critic, Mr. 12 + +)

Charities.

- Annual charities register & digest. Intro. by C. S. Loch. L., Longmans, Green & Co. 8vo. S. 4.
- Beneficenza (La) elemosiniera a Venezia: ricordo per l'anno 1897 (congregazione di carità di Venezia). Venezia, tip. società, M. S. compositori tipografi, 1897. 185 pp. 8vo.
- Christlich-sozial. Ein Handbuch f. Jedermann. Br., Vaterländische Verlagsanstalt. 59 pp. 8vo. M. 0.35.
- Congrès (deuxième) national d'assistance, tenu . . . 1897 à Rouen et au Havre. T. 1^{er}. Rouen, impr. Gy. 449 pp. 8vo.
- Deutsche Verein für Armenpflege u. Wohlthätigkeit. 34. Hft. Lp., Duncker & Humblot. 138 pp. 8vo. M. 3.40.
- Fry, H. Royal guide to the London charities. L., Chatto & Wundus. Ed. 34. 326 pp. 8vo. S. 1, 6.
- Hertzberg, G. F. August Hermann Francke u. sein Hallisches Waisenhaus . . . Halle, Buchh. des Waisenhauses. 164 pp. 8vo. M. 0.60.
- Mackay, Thomas. The state & charity. N. Y., Macmillan Co. 301 pp. 12mo. \$1. (English Citizen ser.)
- Nicholls, Sir George. History of the English poor law in connection with the state of the country & the condition of the people. New ed., containing revisions made by author & a biography by H. G. Willink. N. Y., G. P. Putnam's Sons. 2 v. \$10.
- Parturier, Louis. L'assistance à Paris sous l'ancien régime et pendant la Révolution . . . P., libr. Larose, 1897.
- Reclus, Elisée. L'évolution, révolution, et l'idéal anarchique. P., libr. Stock. 302 pp. 18mo. F. 3.50.

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- Municipal year-book of the United Kingdom for 1898. Ed. by Robert Donald, L., Lloyd. 442 pp. 8vo. S. 2, 6.
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| A. | Arena. | JPE. | Journal of Political Economy. |
| AA. | American Anthropologist. | JNS. | Jahrbücher für National-Oekonomie und Statistik. |
| AAC. | Archives d'Anthropologie Criminelle. | LC. | Literarisches Centralblatt. |
| AAE. | Archivo per l'Antropologia e la Etnologia. | LG. | Labor Gazette. |
| AAP. | Annals of the American Academy of Political and Social Science. | LoQR. | London Quarterly Review. |
| AC. | L'Association Catholique. | LQR. | Law Quarterly Review. |
| ACQ. | American Catholic Quarterly Review. | M. | Monist. |
| AE. | Archiv für Eisenbahnwesen. | MHM. | Mansfield House Magazine. |
| AGP. | Archiv für Geschichte der Philosophie. | Mi. | Mind. |
| AHR. | American Historical Review. | MIM. | Monatsschrift für innere Mission. |
| AIS. | Annals de l'Institut de Science Sociale. | MA. | Municipal Affairs. |
| AJP. | American Journal of Psychology. | NA. | Nuova Antologia. |
| AJS. | American Journal of Sociology. | NAR. | North American Review. |
| AJT. | American Journal of Theology. | NC. | Nineteenth Century. |
| ALR. | American Law Review. | NS. | Natural Science. |
| ALRR. | American Law Register and Review. | NW. | New World. |
| AMP. | Académie des Sciences Morales et Politiques, Séances. | NZ. | Neue Zeit. |
| AN. | American Naturalist. | PhR. | Philosophical Review. |
| Ant. | L'Anthropologie. | PSM. | Popular Science Monthly. |
| AOR. | Archiv für öffentliches Recht. | PSQ. | Political Science Quarterly. |
| ASA. | American Statistical Association, Publications. | PsR. | Psychological Review. |
| ASAr. | Allgemeine statistisches Archiv. | QJE. | Quarterly Journal of Economics. |
| ASG. | Archive für sociale Gesetzgebung und Statistik. | QR. | Quarterly Review. |
| ASP. | Archiv für systematische Philosophie. | RCS. | Revue de Christianisme sociale. |
| BDL. | Bulletin of the Department of Labor. | RDI. | Revue de Droit internationale. |
| EG. | Blätter für Gefängnisskunde. | RDM. | Revue des deux Mondes. |
| BML. | Banker's Magazine, London. | REA. | Revue mensuelle de l'Ecole d'Anthropologie de Paris. |
| BMN. | Banker's Magazine, New York. | Réfs. | Réforme sociale. |
| BOT. | Bulletin de l'Office du Travail. | ReS. | Revue Socialiste. |
| BS. | Bibliotheca Sacra. | RH. | Revue historique. |
| BSt. | Bulletin de Statistique et de Legislation Comparée. | RHD. | Revue d'Histoire diplomatique. |
| BUI. | Bullein de l'Union Internationale de Droit Penale. | RIF. | Rivista italiana di Filosofia. |
| ChOR. | Charity Organisation Review. | RIS. | Revue internationale de Sociologie. |
| ChR. | Charities Review. | RiIS. | Rivista italia na di Sociologia. |
| CoR. | Contemporary Review. | RISS. | Rivista internazionale di Scienze Sociali. |
| DL. | Deutsche Litteraturzeitung. | RMM. | Revue Metaphysique et de Morale. |
| DR. | Deutsche Revue. | RP. | Revue philanthropique. |
| DRu. | Deutsche Rundschau. | RPe. | Revue pénitentiaire. |
| DS. | Devenir Social. | RPh. | Revue philosophique. |
| DZG. | Deutsche Zeitschrift für Geschichtswissenschaft. | RPP. | Revue politique et parlementaire. |
| EcJ. | Economic Journal. | RRL. | Review of Reviews, London. |
| EcR. | Economic Review. | RRN. | Review of Reviews, New York. |
| EdR. | Educational Review. | RSI. | Revisita Storica italiana. |
| EHR. | English Historical Review. | RSP. | Revue sociale et politique. |
| EM. | Engineering Magazine. | RT. | Revue du Travail. |
| F. | Forum. | S. | Sanitarian. |
| FR. | Fortnightly Review. | Sc. | Science. |
| GEc. | Giornale degli Economisti. | SP. | Science Progress. |
| GM. | Guntton's Magazine. | SR. | School Review. |
| HLR. | Harvard Law Review. | SS. | Science Sociale. |
| HN. | Humanité Nouvelle. | VSv. | Vierteljahrsschrift für Staats- und Volkswirtschaft. |
| HZ. | Historische Zeitschrift. | VWP. | Vierteljahrsschrift für wissenschaftliche Philosophie. |
| IAE. | Internationales Archiv für Ethnographie. | VR. | Yale Review. |
| IJE. | International Journal of Ethics. | ZE. | Zeitschrift für Ethnologie. |
| JAI. | Journal of the Anthropological Institute of Great Britain and Ireland. | ZGS. | Zeitschrift für die gesammte Staatswissenschaften. |
| JEc. | Journal des Economistes. | ZPK. | Zeitschrift für Philosophie und philosophische Kritik. |
| JFI. | Journal of the Franklin Institute. | ZPO. | Zeitschrift für das private und öffentliche Recht. |
| JGV. | Jahrbuch für Gesetzgebung, Verwaltung und Volkswirtschaft. | ZPP. | Zeitschrift für Psychologie und Physiologie der Sinnesorgane. |
| JHS. | Johns Hopkins University Studies in History and Political Science. | ZVR. | Zeitschrift für vergleichende Rechtswissenschaft. |
| JMS. | Journal of Mental Science. | ZVS. | Zeitschrift für Volkswirtschaft, Socialpolitik und Verwaltung. |

[The titles of articles selected from periodicals not in this list will be followed by name of periodical in full.]

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